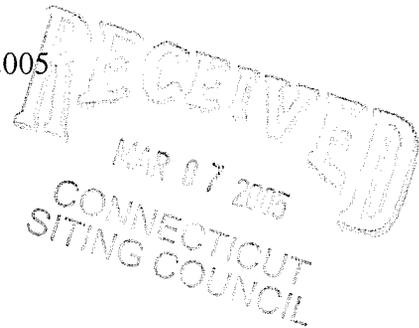




City of Meriden, Connecticut
DEPARTMENT OF LAW

142 EAST MAIN STREET
MERIDEN, CONNECTICUT 06450-8022
TELEPHONE (203) 630-4045
FAX (203) 630-7907

March 3, 2005



Pamela B. Katz, Chairman
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

RE: *Docket 272, the Application of The CT Light and Power Company and The United Illuminating Company*

Dear Chairman Katz:

Enclosed please find the following supplement to the City of Meriden's letter brief of February 8, 2005 in response to the Interrogatories propounded by the CT Siting Council to the City of Meriden.

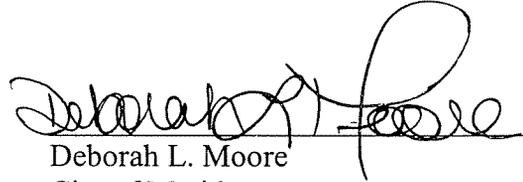
1. Map
 - A. Sub-basin Map, Harbor Brook Hydrology Study, Fig. 2-1, Milone & MacBroom, Harbor Brook Flood Control & Restoration Project, April 2000.
 - B. Harbor Brook Watershed Schematic, Fig. 2-2, Milone & MacBroom, Harbor Brook Flood Control & Restoration Project, April 2000.
2. February 8, 2005 Letter Brief to Chairman Katz
Affidavit of Robert J. Bass, P.E., Associate City Engineer of the City of Meriden

By way of this letter, the City of Meriden requests that the February 8, 2005 letter brief and Exhibits A & B be admitted into the record as full exhibits.

At the Thursday, February 17, 2005 hearing before the CT Siting Council regarding Docket 272, upon inquiry of the applicants and parties present, there were no objections to the document submitted by the City of Meriden being made full exhibits, pending the submission of the enclosed affidavits. In the event that any party or

intervenor wishes to ask questions regarding the submissions, the City of Meriden will endeavor to make a witness available for any hearing scheduled by the Council for such questions.

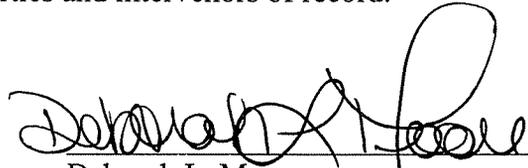
Very truly yours,



Deborah L. Moore
City of Meriden
Department of Law
142 East Main Street
Meriden, CT 06450
Its Attorney

CERTIFICATION

This is to certify that a copy of the foregoing was sent by US mail, postage prepaid, on the 3rd day of March 2005, to all parties and intervenors of record.

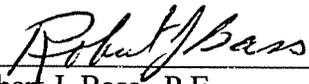


Deborah L. Moore
Commissioner of the Superior Court

Affidavit

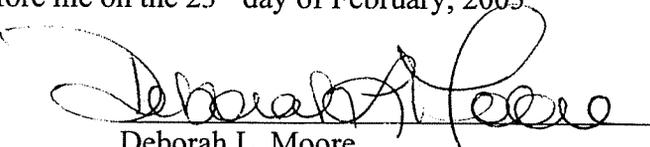
I, Robert J. Bass, P.E., the undersigned, having been duly sworn, do hereby depose and state:

1. I am over the age of eighteen and believe in the obligation of an oath.
2. I am the Associate City Engineer for the City of Meriden.
3. In my capacity as the Associate City Engineer, I am familiar with the Milone & MacBroom Final Report entitled Harbor Brook Flood Control and Restoration Project, dated April, 2000.
4. The Milone & MacBroom report was requested by the City of Meriden, acting through its Flood Control Implementation Agency.
5. The Milone & MacBroom report is kept by the City of Meriden in its Engineering Department and is maintained as a public record of that department.
6. Included in the Milone & MacBroom report is a map and a watershed schematic.
7. The map is a Sub-Basin Map, as part of the Harbor Brook Hydrology Study, attached hereto as Exhibit A. This is a true and accurate reproduction of Fig. 2-1 of the map from the Milone & MacBroom report.
8. The Schematic is entitled the "Harbor Brook Watershed Schematic", Meriden, CT and attached hereto as Exhibit B. This is a true and accurate reproduction of Fig 2-2 of the schematic from the Milone & MacBroom report.



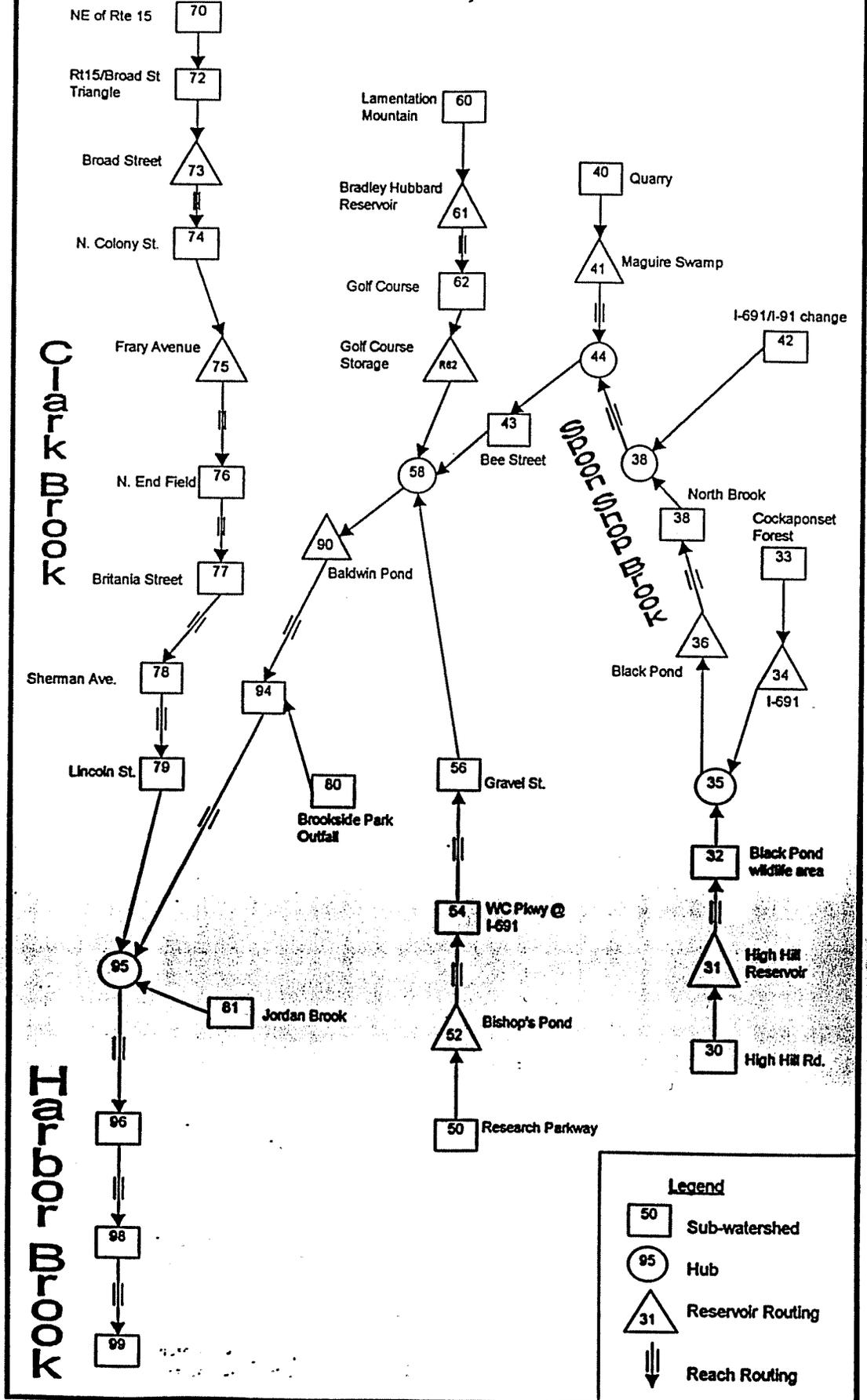
Robert J. Bass, P.E.
City of Meriden Engineering Department
City Hall, 142 East Main Street
Meriden, CT 06450

Sworn to and subscribed before me on the 23rd day of February, 2005.



Deborah L. Moore
Commissioner of Superior Court

Harbor Brook Watershed Schematic Meriden, CT

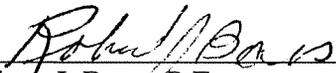


Affidavit

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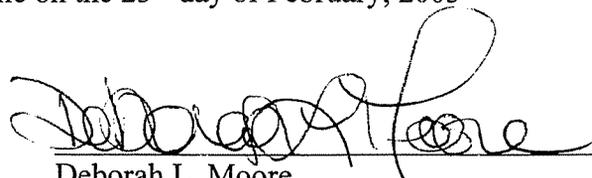
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4. The Milone & MacBroom report was requested by the City of Meriden, acting through its Flood Control Implementation Agency.
5. The Milone & MacBroom report is kept by the City of Meriden in its Engineering Department and is maintained as a public record of that department.
6. The responses contained in the February 8, 2005 City of Meriden letter brief addressed to Chairman Katz at the CT Siting Council are based in part upon the information contained in the Milone & MacBroom April, 2000 report as well as based upon my personal knowledge.



Robert J. Bass, P.E.
City of Meriden Engineering Department
City Hall, 142 East Main Street
Meriden, CT 06450

Sworn to and subscribed before me on the 23rd day of February, 2005



Deborah L. Moore
Commissioner of Superior Court